*You are Cordially Invited to the 2025 Championship Banquet*



*Saturday Night November 15th, 2025 From 6PM-12PM*

*6PM - Doors Open & Cocktails 7PM - Dinner Served*

*8:30PM - Awards, Trophies & Dancing*

*No Outside Alcohol Allowed, Point Fund Money Will Be Forfeited*

*Awards Given To The Following*

*Top 10 in SLM, MA, SS & PS - Top 5 in Sixers, CV & SC*

*Top 3 in LLM, Enduro & HSRA + Rookie & Special Awards*

*Join us at: Gardner American Legion: 426 Industry Ave, Gardner, IL.*

*Purchased Tickets Will Be Picked Up At Front Door*

*Please Mail Form* ***No Later Than NOVEMBER 3rd*** *Tickets Are $35 Each*

***Pre-Paid Tickets Only NO TICKETS FOR SALE AT DOOR*** *- Dress Casual*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*2025 Banquet Reservation Form – Tables Set For 8*

*I Need\_\_\_\_\_\_\_\_Tickets @ $35 each TOTAL Amount $ \_\_\_\_\_\_\_\_\_Enclosed*

*Tickets in Name of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Contact E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Driver Affiliated With\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_If No Driver - Check Here ( )*

***PLEASE PRINT*** *Guest Names – More Then 8, Print Extra Names On The Back*

*1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*6\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_7\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_8\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Make Checks Payable to: GRUNDY COUNTY SPEEDWAY***

*Any Questions? E-mail us at – Info@GrundyCountySpeedwayOnline.com*

*Mail Payment To: Grundy County Speedway*

*P.O. Box 846*

*Morris, IL. 60450*